

C'EST LE VIE
MOTHERFUCKER

FOURTH WORLD LITERATURE CONFERENCE

Santa Monica, California

April 1981

MINUTES



NARCOTICS ANONYMOUS

WSC Literature Committee • 890 Atlanta Road, Marietta, Georgia 30060 • 404/427-20

April 1981

Dear Fellow Members:

MEMPHIS LITERATURE CONFERENCE

We now have our book in review form. It has been sent out to all registered groups in our worldwide Fellowship. Our program of recovery will soon be more generally and efficiently available.

The spirited and talented members who showed up at Memphis for the Third World Literature Conference of Narcotics Anonymous worked more than forty-five hundred service hours compiling the material prior to review. The Conference kept busy nine electric typewriters and two photocopiers and used more than twenty thousand photocopies. A solid wall of love greeted each arriving member. As with the preceding literature conferences, only N.A. members participated. The atmosphere of recovery was the strongest and most sustained I have ever experienced, from the enthusiasm of the early days to the deep dedication of the final days of the nine-day Conference.

Approximately seventy-five members from thirteen states attended and each was in touch with their home area on a daily basis. This helped the work because the consciousness of the group extended to the whole Fellowship.

From the first day onward, the Conference ran twenty-four hours a day. The dedication, spirit, active participation and support of members from all areas not physically present resulted in the miracle at Memphis. Memphis members were excellent hosts and brought spirit and warmth in addition to securing a fine facility and getting all the equipment together.

Several members from the East, Midwest and West Coast stayed on after the Conference and several members worked night and day for at least eleven days after the Conference officially closed.

On the fourth day of the Conference, it was found that we needed six thousand dollars to print and distribute more than a thousand review forms of our book (estimated at five hundred pages each) to every group in the world. By the end of the Con-

ference, the entire amount had either arrived or was on its way from N.A. members and groups. Thanks for the success of WLC-III really goes to Narcotics Anonymous as a whole.

CRITERIA FOR COMPLETION

Obviously, we feel that the material in the first ten chapters developed at Memphis is very good. Publication of the review form is our act of faith that the Fellowship at large will go over the material and report any flaws, additions or items inconsistent with their recovery experience to us in writing. A Fourth World Literature Conference will be held in the Los Angeles area from April 26 to April 29, 1981. We will go over the input forms which have been received in response to the review. This input will be incorporated into the basic text.

Our position of direct responsibility to those we serve, and our certainty that the material can and will be completed, has led us to consider the following criteria:

We feel that the book will be complete when

1. It contains all the things we do to get clean, stay clean and help others;
2. This material is accurate in terms of the written and spoken traditions of N.A. recovery;
3. There has been Fellowship-wide review for input over enough time for sincere N.A. members to respond;
4. It is found to be free from plagiarism.
5. Readability and literary style will never be complete to everyones satisfaction.

Literary style is the least of the reasons for the review now underway. We are mainly after recovery-related material and viewpoints. These will be added to complete the review form and the extra "we's", "but's", spellings, grammar and readability can then be brought to final form. This was not done at Memphis because we knew that it would change after Fellowship-wide input was added. The intent and purpose of the effort at Memphis was to compile a text on N.A. recovery that was as complete as possible at that time for the purpose of review. Final form becomes important only after input.

If we can't complete the work at WLC-IV, another up-dated review form will have to be printed and distributed for Fellowship-wide review, at our expense, and another major conference held to include input, at our expense, which would change the form

which will have to be published, at our expense, and create a "dog chasing his tail" effect. Memphis cost twelve thousand dollars in Conference expenses alone and more than sixteen thousand dollars to attending members who are serious about the N.A. book. We are concerned that non-attending members may take for granted the tremendous effort which has already taken place. The review form didn't pop out of mid-air. Many we talk to apparently feel that we are approaching the "getting serious" phase when in reality, we have been serious for some time.

Waiting for another one, two or three years would only yield the situation we already have at hand. Enough quality input will give the material completeness. A large number of members will have to be on hand to say that they feel the material is complete as to content and literary style and suitable for publication. This can happen in a month, a year or another twenty years. It's really up to you. Ultimate, the material will be finished and ready for publication. This can happen at WLC-IV if enough members pull together and support the Conference.

We believe the text to be of sufficient importance to be worth an all-out effort and that is exactly what we are asking for from you, the Fellowship. Sending out another review form at the end of WLC-IV and holding another conference just to include input from members who can't do it in sixty days or have not taken the work seriously would leave us with a situation exactly like the one we have now: Will the input be sufficient to complete the book? Will WLC-IV be able to include the input and correct the spelling, grammar and readability? If they succeed, will the material be published? Will the success be published as another review form or as a first edition?

The principles of our Traditions and group consciousness give me peace amid these thoughts, but I want to share them because not everyone has been to a literature conference and may not realize what has been accomplished already. The review form came from members who are planning to attend WLC-IV, and they are coming to it with the experience gained from Wichita, Lincoln and Memphis. They, and those who come for the first time to help, are capable of miracles! They have proved it already and I am sure they've been sharpening their pencils.

It is for this reason that I'm going to these lengths to spell out the situation as I see it. I have a duty to pass on what may not be commonly known. These literature people are fantastic! They are able to combine strength and sleepless effort with moderation and conscientious concern for the work at hand. Their existence enables me to recommend that inquiry be undertaken now to assure proper copyright procedures in accordance with our Second Tradition. Furthermore, I urge that arrangements for immediate publication of the first edition be ready May 4, 1981. If completion is not obtained at WLC-IV, the

effort of making these arrangements will not be lost, but only ready for another day soon to come. Discussion of publication arrangements will naturally be a major topic of the upcoming World Service Conference anyway, and the homework needs to be done by then.

If at the end of WLC-IV, members present feel good enough about the material, the Literature Committee will present the material to the World Service Conference to be held May 1-3 for Conference approval. When the World Service Conference of Narcotics Anonymous approves the material, no further changes will be allowed, for the time being, and there will be nothing else to do but publish the first edition. Members of the Board of Trustees will be on hand at WLC-IV to act as guardians of our Twelve Traditions. The immediate next step will be to publish fifty to one hundred thousand copies of our hardback book, Narcotics Anonymous. We urge all members with something to contribute to attend and support WLC-IV. Flyers are included with this mailing.

Additional copies of the review form can be had for the cost of registration at Memphis (\$12.00), by writing WLC-III, P.O. Box 41323, Memphis, TN 38104. All free group copies have been mailed, and only a limited number of the review copies remain. This money is needed to close out the Memphis Conference and any overage will go to the WLC and WLC-IV.

If it seems like we are in a hurry, we are. Far too many addicts have died never knowing recovery was possible. In words telegraphed to Memphis, "The full fruit of a labor of love lies in the harvest, and that always comes in its right season." We are praying for a season of growth and new life for addicts seeking recovery, not another season of death by ignorance.

THE REVIEW FORM OF THE BASIC TEXT

The review form is in some respects like a baby with unformed fingers and toes. Don't be too quick to cut out material which could be improved without deletion. Valuable material which may or may not fit the style of expression common to you or your area can be rephrased. The real purpose of review is to find, as much as is possible, a more common written ground for the material already included and to gather and include any material which may be needed for completion. Remember, we are all addicts pulling together. It might be helpful to make a list of those things which have been very important in your recovery and look for these things as you read over the material. Take notes as you go and send them to us for use at WLC-IV.

Stories contained in the eleventh chapter of the review form will be deleted unless we have a release form from the con-

tributing member by WLC-IV. If you know of a story writer not in touch with us, please have them contact us immediately.

Also, in order that "the Book" will have a consistent theme of recovery throughout, we are asking story writers to send us supplementary material on how their life is today. We are not looking for "All-American Success Stories" about cars, money, jobs, etc. We are not looking either for stories of family reconciliation, although in some cases that is an integral part of recovery. We are looking for how you, as a recovering addict, utilize the Twelve Steps, apply the Twelve Traditions and participate in the Fellowship in ongoing recovery. If the Fellowship approves, we want to leave the door open for additional stories during WLC-IV. Otherwise, we will be unable to include additional stories which may come in during the review period.

The review of material is primarily directed toward the ten chapters of the basic text portion. Feelings about a member's story from Chapter Eleven will be useful and should be included, although the final say about style and content remains in the hands of the contributing member. We can pass on the comments and the material can be improved in some cases.

We learned a lot at Wichita, Lincoln and Memphis. We learned that we can have our book if enough of us put forth the effort. We are grateful for the progress so far and expect to have a great Conference at Santa Monica. Be there! Our most important members are standing at our doors seeking that which we have been freely given. Let us give it to them.

In loving service,

BO

Bo Sewell
Chairman
WSC Literature Committee

Fourth Literature Conference

Santa Monica, California

April 26, 1981 - first day

Bo S. called meeting to order with a moment of silence, followed by the serenity prayer.

We went around the table, each person telling the reason they were at the conference and telling what they hoped would be accomplished here.

Bo S. service
 Paige service, book, input into chapters
 Nancy service, book, learning
 Doug service, book
 Charles group conscience on each sheet, book
 Joy service, book as it relates to both the newcomer and the oldtimer, should be a book of N.A. recovery
 Mike Leave it up to God
 Phil book
 Nolan rediscovered N.A. at Memphis, conference
 Jim complete book, N.A. unity
 Greg service, caring, self
 Nikki self, service, loving attitude
 Bob thought of words: simple adequate, open-mindedness, principles before personalities, personalities, pride, intuition, the book, feeling God- consciousness
 Terica book, adequate, service
 Mary get away from St. Louis, God's will
 Linda gratitude God's will
 Bob recovery, service, God's will
 Tom I don't know why, recovery is Now- N.A. recovery

At this point there was some disruption and amends were made.

Hank gratitude, self

Dean gratitude, God-s love, grateful, not proud, recovery, quality
N.A. recovery, unity in N.A., "we" should be used, non-sexist,
No "buts", honesty, simple clear N.A. message, chapter to
hospitals and institutions, chapter to the family

Roy service, help, God's will, keep it simple, hope, practice steps

Joe love, N.A. , help

Cliff It's already helped, God's will

Joy service, to bring N.A. to New York City

Alphonzo member, part of Group Conscience

Mary have to be here, recovery is here, book, N.A.

George God's will, recovery, adequacy, represent region, prayer and
thanks, take it from review form to chapters to workshops-
all addicts seeking recovery a day at a time

Pam attraction, God's will, praying to be an instrument

Kenny good conference

Jim excited, unpublishable in present form, needs "How to" instructions,

Peppy supposed to be here, no comment, gratitude

Gina gratitude, more specifics needed, amazement

Pam see what's going on, the book should be more for the newcomer,
needs chapter on Hospitals and institutions.

Mention was made of the following:

Keep the area clean.

If we keep this conference God- conscious, there can be no failure.
And no one will say "this is me", and yet every one will say
"this is me."

Suggestion was made of an Art committee.

There will be a photo collage of the Memphis conference.

Daily minutes will be kept.

When using the N.A. symbol, both pictures should be used.

Mention was also made of the following:

It would be nice to have a meeting at sunset on the beach.

We should have a librarian for the files

Don't leave important papers lying around as they tend to be accidentally thrown out.

Hopefully, we will get a phone tomorrow.

The book will come from those who are willing.

We should ask for God's Will and the power to carry it out.

At this point we said the serenity prayer and took a break.

1:45 p.m.

We went around the table and each area representative talked a little about how their group critiqued the N.A. book.

Doug (Lincoln) Read a chapter what was good, what needed changing? Wrote a review form, Separated chapter by chapter, passed the book.

Paige (Marietta) Individual input, had several workshops

Charles (Louisiana) Weekend marathon, page by page, stopped at each sentence, have to keep from nit-picking.

Jack (Venice) Read the book, thrilled. Book needs to say what you say when you speak, and what you hear at meetings.

Dean (Orange County) Work in progress was used as framework for a 12 step guide for Orange County use, 12 step guide can be used as N.A. input, Book was critiqued at a regional review meeting, has a story from Crazy Cathy for evaluation.

Jerry (California) Need to Keep It Simple.

Nina (California) Nice to be here

Jim (Vancouver/ Washington) needs to be more specific in how to do the steps, has word-of-mouth reports from home.

Gina (Nashville) carried book around, asked people to critique it

Jim (N.E. Ohio) Had mini-conferences, used flow-reading techniques, took notes, editing should be done by a qualified few.

Greg (Oregon) Had workshops

Bob (Memphis) Defers to Kathy T., feels book needs mention of acceptance, regardless of race, suggestion of a quiet time.

Mary (St. Louis) Need to keep going if can't find solution

- Barbara (California) Reviewed book, group wrote fourth-step guide and newcomers guide, will try to photocopy them for conference.
- Cliff (California) Need to keep away from politics.
- Linda (Topeka) Workshops on Saturdays for 1½ hours, made comments as went along, too much slang, will words be timeless? ("get down", "toke"), small groups work better, pray before each meeting.
- Bob (St. Louis) Meeting every night for two weeks-small attendance, lots of enthusiasm, no footwork. If it works, don't fix it.
- Hank (Marietta) Had Miniworkshops, need to qualify word "God".
- Roy (Ohio) Should be a personal experience not a personal book.
- Jeff (Council Bluffs) Got together after meetings to review, had feeling of unity with N.A. groups world wide, same purpose.
- Terica (Philadelphia) Flow reading group works best.

Also attending this part of the conscience were:

- Thom St. Louis
- Pam Santa Monica
- Dan Omaha
- George Philadelphia

A suggestion was made to send a letter to Memphis, thanking them for their love, help and support during the last conference.

A motion was made and seconded to take a break each day from 7p.m. to 9 p.m. The motion carried.

We then took a short break.

The next area under discussion was how to move the work through the literature conference. After much discussion, the following format was evolved:

1. Review Input
2. Improvise reviews- restructure, reword, correct, ect.
3. Type
4. Proofread- edit; correct-review
 - A. back to edit workshop
 - B. type
 - C. proofread- edit, review, correct
 - a. back to editing workshop
 - b. type
 - c. proofread-edit, review, correct
 - a1. back to workshop, go through 1, 2, 3, ...drafts
 - b1. type
 - c1. proofread- edit, review, correct

There will be three basic sources of material:

1. Text
2. Input forms
3. Files

There will be three basic groups:

1. Reading and evaluation
2. Editing
3. Paper-handling

There will be a special proofreading section.

Any new input should be written down so it can be more easily shared and less easily lost.

Reading and evaluation will sort the input and files, separating specific input from general input, then separating specific input into chapters. Decided to spend time till we got a copier by sorting and creating new input.

Attendance April 26, 1981 Day One

Linda M. Topeka, Ks.
 Mary D. St. Louis, Mo.
 Terica W. Philadelphia, Pa.
 Bob S. Memphis, Tn.
 Nickie C. Bellflower, Ca.
 Greg P. Oregon
 Jim M. Ohio
 Nolan Venice, Ca.
 Phil North Hollywood, Ca.
 Michael W. North Hollywood, Ca.
 Joy North Hollywood, Ca.
 Charles K. Baton Rouge, La.
 Doug W. Lincon Ne.
 Nancy C. Bellflower, Ca.
 Page C. Marietta Ga.
 Bo S. Marietta, Ga.
 Pam K. Warren Oh.
 George R. Philadelphia, Pa.
 Mary L. Smyrna, Ga.
 Alphonso M. North Hollywood, Ca.
 Cliff Harding Wichita, Ka. & Torrance, Ca.
 Joe H. Mar Vista, Ca.
 Roy D. Warren, Oh.
 Dean Orange County
 Hank F. Atlanta, Ga.
 Thom L. St. Louis, Mo.
 Bob D. St. Louis, Mo.
 Kenny Memphis or California
~~Jim P.~~ Jim P. Vancouver, Wa.
 Peppy California
 Gina Nashville, Tn.
 Pam Santa Monica, Ca.
 Jack Venice, Ca.
 Jerry California
 Nina California
 Bob California
 Jeff Omaha, Neb.
 Dan Omaha, Neb.
 Jim San Louis Obispo, Ca.

FOURTH WORLD LITERATURE CONFERENCE

April 26, 1981

Second Group Conscience

11:25 PM

ATTENDANCE

Sydney R.	Los Angeles, Ca.
Terica	Pennsylvania
Gina	Tennessee
Bo	Georgia
Pam	Ohio
Hank	Georgia
George	Pennsylvania
Jim M.	Ohio
Jim B.	California
Doug W.	Nebraska
Matt	California
Greg P.	Oregon
Charles K.	Louisiana
Roy D.	Ohio
Jim P.	Washington
Linda M.	Kansas

Meeting was chaired by Jim M., Ohio.

Report from Secretary, Linda M.:

The files were ordered for convenience and workability. Copies were made of Input forms. The input forms were divided into two sections, General and Specific. The Specific Input Forms were separated into Chapters one through ten. An evaluation workshop was started on Chapter one. Stories are being evaluated to find out what work will be necessary to achieve publishable material.

Report from Doug:

No progress was made on Chapter one. There is a need for a procedure.

Bo: Suggestion was made to minimize the size of the workshop.

Input should be written, and the verbal input should be lessened.

Terica: What are our goals? The omissions in the chapters should be filled before the continuity of the text could be worked on.

George: Input needed to be blended in the existing text. After looking at Chapter two, the input needed to sort the material according to the Lincoln outline. Small groups can blend this material.

Fourth Literature conference
Santa Monica, CA group conscienc # 3
April 27, 1981 Day 2

Bo opened the meeting with a moment of silence followed by the serenity prayer, at 10:30 am.

Bo gave a short overview of the work to be done and the procedures to do it (see notes from group conscienc of first day). He said we have need of a photocopier.

Charles talked about the problem of too much talk and not enough action. He said we need to review input and edit out what's repetitious. We have a photocopy of the book to make corrections on, courtesy of Greg P. The thing to do now is to do paste-ups in the margins of the chapters of the photocopies, in order to make corrections. He stated that chapters 1 and 3 are ready for typing and review. He also mentioned the fact that paste-up groups seem to work best with three people, except for the group working on chapter 4.

We passed around an example of a pasted up input form.

Bo said our first priority is to absorb the input. The editing will be done by a qualified few who will pick themselves. The easiest place for a newcomer to fit in would be in the reading groups. This way the newcomer can decide what they want in the book.

It was decided to sort the general input and get rid of the redundancies so that it can go into a more usable form.

Jim suggested that there be a person to chair each workshop and that people divide themselves into the workshops before they started. Doug suggested that we have a way to get the newcomers more involved. Bo said the newcomers would be able to decide for themselves where they would best fit in.

George has the work on chapter 2, Paige has the work on chapter 4.

Group Conscience was closed with the Lord's Prayer.

Attendance Group conscience #3 April 27, 1981

Mary D.	St. Louis	Brian L.	Pasedena
Joy S.	No. Hollywood	Dan K.	Omaha
Jim P.	Canoga	Albert H.	Mar Vista, CA
Karen S.	Sunland	Thom L.	St. Louis
Stan D.	San Gabriel	Bob D.	St. Louis
Judy L.	Downey, CA	Linda	Topeka
Jim M.	Ohio	Nikki	California
Roger T.	Marietta	Kathy T.	Memphis
Mary L.	Marietta	Tom M.	Marietta
Sue M.	Venice	Nolan	Venice
Linda H.	No. Hollywood		
David W.	Venice		
Jim P.	Vancouver, U.S.A.		
Bob S.	Memphis		
June W.	Hollywood		
Charles K.	Baton Rouge		
Cliff H.	Torrance		
Doug W.	Lincoln		
Page C.	Atlanta		
Nancy C.	Bellflower, CA		
Bo S.	Marietta		
Brandi G.	No. Hollywood		
Hank	Atlanta		
Larry K.	No. Hollywood		
Roy D.	Ohio		
Philip G.	Venice		
Charles P.	No. Hollywood		

Group Conscience #4

April 27, 1981

4:20 p.m.

Paige opened the meeting with a moment of silence followed by the serenity prayer. The first thing discussed was the new flow chart.

Chapters 4 and 7 are still in the original specific input stage. Jeff gave a report on the first half of the fourth chapter. This chapter has been divided into two parts, to make it easier to handle.

Bob gave a report on the second half of the fourth chapter, and said there was about 10 pages left. He said it might be a good idea to separate the 12th step into two parts.

Jim made a motion to separate the chapter. The motion read that there be a subchapter head in chapter 4, line 32, page 61, and that it be titled "Living the Program." Mary seconded the motion and it was passed.

Matt gave a report on chapter 7. Gina felt there should be more information concerning thoughts preceding relapse and less emphasis on recovery in this specific chapter. There were several comments on how to get this information.

Bo stated that he thought we were getting away from the purpose of group conscience. He spoke of the need to get through the specific input so that we could work more on the spirit and life of the book. There were several comments agreeing with this statement.

The need to keep it simple, to seek progress and not perfection was emphasized.

An announcement was made that the hall will be closed tomorrow between the hours of 8 a.m. and 4p.m. We need to get the work to the typists so we can read it during those hours. It was stated that we, as trusted servants, need to get the specific input in before that time.

We closed the group conscience with the Lord's Prayer.

Attendance Group Conscience #4
April 27, 1981 4:20 p.m. Day 2

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Roger T.	Marietta
Roy D.	Ohio
Gerald C.	Venice
Mary D.	St. Louis
Mary L.	Marietta
Jim M.	Ohio
Joy S.	No. Hollywood
Jeffery L.	Omaha
Thom L.	St. Louis
Gina H.	Nashville
Sydney R.	Los Angeles
Bob R.	Los Angeles
Steve H.	Redondo Beach
Pam K.	Warren, Ohio
Matt K.	Los Angeles
Bo S.	Marietta
Cliff H.	Torrance
Danee F.	Venice
Jim B.	Morro Bay, CA
Nancy C.	Bellflower, CA
Page C.	Marietta
Terica W.	Richboro, PA
Jim P.	Vancouver, U.S.A.
Morrlin W.	Los Angeles
Joe H.	Los Angeles
Sally E.	Orange
Greg P.	Oregon
Linda M.	Topeka
Richard	Venice

1) Divide Input

- a) specific (pages and lines)
- b) general

2) Divide specific into chapters

3) Read general input

Read

old files
new input
general input
stories
new text

Edit

specific input
text

type

copy
file

proofreading
new input

4/24/81

blackboard

Scheme

4:00pm

120001

Chapters	Absorb Input	Type	Edit
1	<input checked="" type="checkbox"/>	<input type="checkbox"/> 1	<input type="checkbox"/>
2	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> 2
3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/> 3
4	<input type="checkbox"/> 4	<input type="checkbox"/>	<input type="checkbox"/>
5	<input checked="" type="checkbox"/>	<input type="checkbox"/> 5	<input type="checkbox"/>
6	<input checked="" type="checkbox"/>	<input type="checkbox"/> 6	<input type="checkbox"/>
7	<input type="checkbox"/> 7	<input type="checkbox"/>	<input type="checkbox"/>
8	<input checked="" type="checkbox"/>	<input type="checkbox"/> 8	<input type="checkbox"/>
9	<input type="checkbox"/> 9	<input type="checkbox"/> 9	<input type="checkbox"/>
10	<input type="checkbox"/> 10	<input type="checkbox"/>	<input type="checkbox"/>
stories	<input type="checkbox"/> -	<input type="checkbox"/>	<input type="checkbox"/>
other	<input type="checkbox"/> -	<input type="checkbox"/>	<input type="checkbox"/>

STATUS REPORT
Group CONSCIENCE
4:20pm 4-27-81

Fourth World Literature Conference
Group Conscience #5
April 27, 1981

The meeting was chaired by George R., PA.

George Requests progress reports.

Paige: Chapter Four is at the typist.

Dean: Chapter one is in typing. When a copy is typed, copies are made and general input is added to the work.

Terica: Is the General Input being considered at the group level?

Mary: It was decided at group conscience that the general input would be read at a group level.

Dean: Additional input is being presented on chapter one.

Bob: Spiritual maintenance, HALT is vital for the success of this conference.

Paige: Typists should be encouraged to correct mistakes whenever possible. Everybody is encouraged to correct mistakes.

Charles: Let's read the general input.

Jim M.: Our goal is to present a satisfactory generalization of the general input. See enclosure.

Other comments are: We have received copies of the review input form upon which number one has been marked. Number one on the review input form says that we approve this book in its present condition. Another item is a dedication page to AA.

MOTION: Dean; To put the dedication to AA in an appendix. Seconded. Open for discussion.

Terica: This information is already in The Book. Do we need to repeat this information?

Linda: According to the outline established at the Lincoln literature conference, a dedication to AA belonged in chapter three. At Memphis, we found having the dedication to AA in chapter three was not feasible. It was decided that the dedication to AA would be included in a forward

or introduction. A comparable dedication is included in the introduction of the review form.

Paige: We owe our gratitude to AA.

Bob: Compare spirituality in AA and NA. NA allows US to reach more people; the suffering addict.

Nicki: Lets talk about the motion on the floor. Personally, I'm grateful at the limited mention of AA in The Book, but delighted at the acknowledgement.

Dean: Tabled motion.

MOTION: Greg; Moved the material be considered as input for the introduction and be treated as such.

Seconded. Passed.

Jim M.: Will thank you letters be sent to contributing members?

Bo: How many thank you letters will be sent, secretary?

Linda: We currently have 25 to 30 addresses for thank you letters. A motion wasn't made, but a group consensus was to approve the letters. Our copier is broken. Our plan of action may be subject to change because of this fact.

Paige: I think its important that we don't edit too much. If we do we run the risk of losing valuable content. I think we should fix the machine.

Jim M.: I see a need for additional input.

Charles: I think our priorities are to finish chapter seven and finish typing.

Bo: I agree with Charles in addition to experimental editing and a work shop on the stories.

George: What was decided about input?

Bo: Copies of the general input will be made available.

Greg: As a group we need to reach a point and then evaluate our work. Have we addressed the general input?

Mary: I would like to help Dean edit chapter one.

Jim M.: The stories need to be worked on.

Bob: My observation is that we need a plan and a prayer break.

Dean: We need a hug break.

Bo: A list of priorities was placed on the board. Finish chapter seven, finish typing, experimental editing, and read and evaluate stories.

Barbara: Treasurer's report. Beginning Balance;

\$197.99

ending balance

\$675.05

Acknowledgement from local area group of 103.00 dollars.

MOTION: Made by Bob; That we rent the hall for Thursday and Friday to finish work in conference if necessary.

Seconded. Passed.

Suggestion; Bo: Thank you letter should be written to local group for donation.

MOTION: Chas; Accept the plan of action on blackboard.

Seconded. Passed.

Linda: Reminded everyone of the suggestion to write area reports on work done between the Memphis and Santa Monica conferences.

MOTION: Bob; Close meeting.

Seconded. Passed.

Serenity Prayer.

DUE TO THE LATENESS OF THE MEETING AND THE IMPERFECTION OF THOSE IN ATTENDANCE, WE FAILED TO TAKE ATTENDANCE. PLEASE FORGIVE US.

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Telegram

SMA025 (0937) (4-009903S118)PD 04/28/81 0935

ICS IPMBNGZ CSP

7123229827 IDBN COUNCIL BLUFFS IA 15 04-28 0935A EST

PMS TO THE GROUP C/O WORLD LITERATURE CONFERENCE 4 RPT DLY MGM, DLP

ASAP THKS, DLR

1410 SECOND ST

SANTA MONICA CA

OUR PRAYERS AND THOUGHTS ARE WITH YOU HOPING FOR THE REALITY OF OUR
BIG BOOK.

MONDAY NIGHT S NA

COUNCIL BLUFFS ICWA

536 WOODBURY APT 5

COUNCIL BLUFFS IA 51601

NNNN

page 18

Fourth World Literature Conference
Santa Monica, California
Group Conscience # 6
April 28, 1981 6 p.m.

Roger opened the meeting with a moment of silence followed by the serenity prayer.

The first subject was a report on the experimental workshop conducted on chapter 2. It was found that the way it worked best was with three editors and a typist. Two of the editors had previous literature experience. It was suggested that a group of four edit the other nine chapters.

Chapter two was read.

Various comments were made concerning the chapter. Majority of opinion held that there were a few rough spots but the chapter was much improved.

Discussion ensued as to why there should be only four people in an editing group and whether the editing group should edit the other nine chapters. A lot of discussion followed, bringing out these ideas:

Having an editing group for all ten chapters would promote consistency.

It would be possible to change sets of editors for each editing workshop, and to keep them consistent through all ten chapters.

Having too many editors or switching editors tends to be counterproductive.

The work would go back through reading and evaluation for new input and then to another editing group.

A motion was made and seconded to have Greg and Bo editing in the first workshop and that there be two editors, a member and

a typist for each editing workshop. An editing workshop would consist of all ten chapters. The editing group would change with each workshop. After more discussion the motion passed with one opposing vote and two abstentions.

It was decided to set up an input table organized into chapters to handle new input. It was also decided to have a committee to sort appropriate deletions from editing groups into different chapters for possible reconsideration.

An announcement was made that a local group of addicts from the V.A. hospital sent \$100. to the conference and a south Florida group had sent \$150.

It was stated that we need to work on stories, contacting the writers and getting written releases.

An announcement was made that we have use of the hall for two more days.

At this point we took a short break.

After break we began discussion of story-editing. Charles read guidelines developed for this purpose (copy enclosed). There are some stories already edited and we will receive the input from this editing shortly.

A motion was made and seconded to accept the story-editing guidelines. There was discussion concerning the use of trade-name drugs. There was an amendment to the motion to delete the guideline concerning brand-names pending legal opinion. The amended motion passed with one opposing vote.

The next order of business was a discussion about using the telephone to contact story writers. It was decided, where possible, to call collect. We have use of a WATTS line.

It was stated that when going through chapters, we need to consider the following:

Is the input complete?

Is the typing complete?

How quickly can we begin group conscienceness "flow pattern" reading of chapters one through five?

When editing stories, it was asked that the following questions be answered:

Does it feel right? How does it make your heart feel?

Is it complete? Does it fit the chapter title and does it contain everything you know and experience in your recovery?

Did you learn something or hear something new/

Does it flow?

How are the transitions?

It was requested that we include a story from a combat veteran.

The meeting was closed.

Attendance

Group Conscience #6

April 28, 1981 6 p.m.

Roger T.	Marietta	Dan K.	Omaha
Tom M.	Atlanta	Cathy T.	Memphis
Nancy C.	Bellflower CA	Cliff H.	Torrance
Doug W.	Lincoln	Page C.	Atlanta
Mary L.	Marietta	Bob R.	Brentwood
Nickie C.	Bellflower CA		
Charles K.	Baton Rouge		
George R.	Philadelphia		
Grag P.	Oregon		
Pam K.	Ohio		
Bo S.	Marietta		
Jim P.	Vancouver U.S.A.		
Hnak F.	Atlanta		
Jim M.	Ohio		
Bob S.	Mempjis		
DaNee F.	Venice		
Terica W.	Richboro, PA		
Gina H.	Nashville		
Thom L.	St. Louis		
Bob D.	St. Louis		
Mary D.	St. Louis		
Linda M.	Topeka		
Dennis L.	Brentwood CA		
roy D.	Ohio		
Jack B.	S.F.V. Cal		
Morrilin W.	Los Angeles		
Allen F.	Santa Monica		
Dexter J.	Los Angeles		
Alfonso R.	Los Angeles		

INSTRUCTIONS FOR READING AND EVALUATING PERSONAL STORIES

1. Reading groups of 3
2. Read story aloud
3. Put comments on a separate sheet
4. Must meet major points in outline
5. Categorize content from list from all parts that apply
6. Your job is to read and evaluate per outline and list only
7. File according to Category and Editing comments

LIST USED TO LABEL STORY FOR STORY FILE

Overall story section

Categorize Stories as to:

1. male
2. female
3. old
4. young
5. alcohol
6. amphetamine--- speed
7. pills (presc.)
8. narcotics
9. Shooting
10. hospitals (physical= mental)
11. institutions (jails, institutions, or juvenile hall)
12. gay
13. color (nationality)
14. housewife
15. professional
16. Doctor, lawyer etc
17. occupations
18. location
19. relapse
20. closet user
21. street user
22. rich
23. middle class

OUTLINE FOR STORY READING AND EVALUATION

I. Identify

- a) usage
- b) places
- c) type
- d) feelings
- e) behavior

II. Turning point

- a) hitting bottom
- b) introduction to N.A. program

III. Recovery

- a) made decision
- b) specific action (meetings, steps, sponsor, service)
- c) specific recovery
 - 1. problems

IV. Well written stories

- a) balance between use and recovery
- b) easy reading--- good style
- c) express feelings
 - 1. Motivating factors behind using and behavior
- d) expression of ideas specifically without lengthy detail

OUTLINE FOR EDITING STORIES

I. Direct references to A.A. & A.A. Literature

- a) should refer to other 12 step program

II. Geographic Locations

- a) leave intact if useful
- b) remove if repetitious

III. Dates

- a) delete month and day
- b) convey length of time

IV. Language

- a) omit profanity
- b) change slang terms to common terms
- c) check and correct obvious grammar and punctuation errors

V. Variety

- a) area
- b) age
- c) sex

VI. Drug brand names

GENERAL INPUT
Condensed for Minutes

1. A member suggests that the traditions be deleted from the book as he considers them not relevant to early recovery. He further suggests that they be included in an additional publication entitled The Twelve Traditions .
2. A member suggests that one to two year publication date be aimed at. It is further suggested that we have a publishable book and that an editor of the highest caliber be hired.
3. A member wants a story from a gay addict to be included.
4. A member wants personal stories in front of the book, not the back.
5. Gene H., representing several groups in Oregon will be arriving with their input.
6. A member was pleased that the word "love" was used so often in the book.
7. Some members object to the fact that personal stories do not differentiate but mix A.A. and N.A. recoveries. Some members object to numerous references to A.A.
8. Members want language cleaned up; language is bad in stories.
9. Some members feel there is too much rambling throughout the text.

10. A member feels we should check with an attorney regarding libel or slander possibilities with regards to pharmaceutical trade name value (Quaaludes, ect.)
11. A member suggests that the steps and traditions should read like a manual. This member felt they were too general, not specific enough and, as such, missed the point.
12. Some members feel stories were not representative of N.A. as a whole, but only of small segments of N.A.
13. A member felt the syntax, continuity, transition and general arrangements were clumsy. It was felt the book badly needed editing.
14. Some members felt the book needed more information on how to work with others.
15. It was suggested that all "yets", "buts", "maybes". "shoulds", "woulds", "coulds", and other insidious negatives be removed.

Fourth World Literature Conference

Group Conscience # 7

April 29, 1981 4:30 p.m.

Paige opened the meeting with a moment of silence followed by the serenity prayer.

The first order of business was a report on the progress of the story-editing. At this point 14 stories have been reviewed. There are 15 stories in the book needing to be reviewed. When reviewing, we need to decide whether a story can be edited or if it should be pulled out. There is also about 100 pages of editorial comment now available on the stories in the book.

Currently the stories are being sorted into three sections: 1.) unpublished, unreviewed stories (those now being submitted fall into this category), 2.) hard-to-edit stories, which would take too much rewriting, and 3.) easily-edited stories. Right now there are eleven stories in this last section.

It was suggested that there be only two people in each story-edit workshop, so we could have more workshops. It was stated by the chairperson that our goal is to take an inventory of each story.

Jim is working on excerpts from hard-to-edit stories for consideration in a different part of the book. It was suggested that hard-to-edit stories be held for a second or third publication of the book and that we concentrate on stories which are the best, most appropriate, and most representative of the Fellowship.

A question was brought up concerning whether we should change "A.A." to "the other 12 step program" in the stories. It was decided to postpone this decision.

It was suggested that the person editing a story not know the writer personally.

The text-editing workshop is finished with chapters 1,2, and 3. Chapter 4 is at the typist. The reading and evaluation of chapter two, edit one is pretty well completed. It was suggested that we concentrate more on content and less on structure and grammar when we read and evaluate.

Gina will be gathering a list of spontaneous one-liners, to add feeling and spirit to the book. It was suggested that we add an appendix of one-liners not used elsewhere in the book.

It was also suggested that we add questions or statements to chapter one in answer of the question "Who is an Addict?" It was asked that when reviewing a chapter that the chapter be read in its entirety before evaluation begins.

It was suggested that, due to the lack of time, we should begin the second text-editing workshop. After some discussion it was decided that when the first text-editing workshop gets to chapter 6, the second would begin. The logic behind this is that hopefully the second text-editing workshop can be less time-consuming.

An announcement was made that there will be a banquet tomorrow (Thursday April 30) at 6:00p.m. It is asked that people help set up for it. The cost is \$3.50 per person. Those that have extra funds are asked to contribute more.

It was decided to set up a fund so that the two members who hitch-hiked here won't have to hitch-hike back.

Frank tendered an invitation to dinner at his place tonight, followed by a meeting.

It was asked that conference members going to meetings tonight ask people at the meetings to come back to the conference to help read and evaluate.

The meeting was closed with the Lord's Prayer.

Attendance

Group Conscience # 7

April 29, 1981 4:30 p.m.

Bob D.	St. Louis
Larry N.	Winchester VA
Mary D.	St. Louis
Jim P.	Vancouver U.S.A.
Doug W.	Lincoln
Jeffery L.	Omaha
Dan K.	Omaha
Terica W.	Richboro PA
Frank S.	Alhombra CA
Jim M.	Ohio
Page C.	Marietta
James B.	Columbus, Ohio
Morrilin W.	Los Angeles
Bob L.	Los Angeles
Bob R.	Brentwood
Dennis L.	Brentwood
Dexter J.	Brentwood
Dean	
Hank	Atlanta
Jim B.	Morro Bay
Alfonso R.	Los Angeles
Matt K.	Venice
Roger T.	Marietta
Linda M.	Topeka
Shelly M.	Los Angeles
Charles K.	Baton Rouge
Nancy	Bellflower

FOURTH WORL LITERATURE CONFERENCE

SANTA MONICA, CALIFORNIA

GROUP CONSCIOUS # 8

29 APRIL 1981 11 P.M.

Bo opened the meeting with a moment of silence for the still suffering addict, followed by the Serenity Prayer.

Story report given by Charles K. All but one story has been reviewed. There will be input sheets and decisions of editing later. Three stories are being retyped.

Bo S. reported on the edit workshop he attended last evening. They accomplished or finished chapter one by 11 AM. Once the format of procedures were set, progress was noticable. They did chapters 4 and 5 with Jim and Royce acting as consciences. Starting to move quickly.

Greg added that chapter one was rough because of all the input. Chapter two was experimental. Please give credit due the input groups for excellent job.

Jim M. also pleased with absorbed input.

Sally reports that chapter five is $\frac{1}{2}$ page from typing complete.

Mary requests information on procedure for editing. What do we do with new input after chapter is edited?

Bo cautions group to evaluate each input before starting to make changes in chapter. Many times it helps to give to different group.

Page noticed that if the input is well incorporated into the chapter the editing is much easier. Each time chapter is edited it will get more efficient.

Mary wanted to know if we should incorporate more input with each edit review. Should each review and evaluation group incorporate the changes as they receive them?

Bob thinks this would be appropriate. Have each read and evaluate group add only improvements, sorting out trivia, and retype before giving to next edit team.

Bo would like to streamline these groups to two or three people.

Jim likes idea of adding input to whats been typed with two people.

Jack would like to have one member from each group or committee to have input on chapter one.

Bo feels that we should have the basic framework by each group with the insertion of the love factor and stressing much individual input. Chapter one, two and three have gone through the workshop.

Matt reports that chapter seven is ready for the editing workshop. He wants to know if the new input should be incorporated before editing.

Bo would treat each chapter as a differnt entity and experiment with each chapter with this in mind. Thanks RTC for the \$85 donation to the confernce. Read telegram of support from Lincoln area groups.

(Copy enclosed)

Mary would like to take typist into chapter one workshop. Asks what status other chapters are in.

Nicki needs to know who the available typists are. Asks to have all subsequent typing go into the finish review form to make input insertion easier. This includes putting numbers by each line as in review form. Wants clarification if words steps and traditions are to be capitalized.

Bo feels that if proper names, they should be capitalized.

Nicki requests people should not interupt typists as they work. This only promotes mistakes. Also asks to keep the noise level low.

Jim seeks a committee form to pull and fit input to text from stories.

Bo says we should pull input into chapter bins, keeping all information in one place. Chapter one, two, three, five and ½ of four are ready to edit.

Jim stated that he hopes everyone in the room would be very careful about returning copies of The Book to their proper owners or places where they were borrowed from. It appears that a few books have been misplaced. These were purchased by members here and are not for people to have as gifts. We should be practicing an honest program.

Judith wants to know what writers have been told about how to do their personal stories. What should be put in stories and what should not?

Bo feels it is up to the writer as to the content of each story, charting the progress of recovery.

Jim asks that each person sign attendance sheet going around.

Nolan announces a banquet at 6 PM and asks that the work stops approximately at 5:30 so we can set it up.

Gina would like to see outlines for stories, and when reviewing using the outline against the content of the story. Please be positive with the approach with critique of the story. The author has become very vulnerable with this information and will need support with the content critique.

Terica wants to know mentioning AA in stories or should it be "the other twelve step program". She thinks this is significant.

Bo doesn't think we should put AA down. It's been tried before with little success.

George thinks that if we allow AA to be put into stories, then he would also like to mention names of rehab centers.

Bo asks that we evaluate how important AA is to NA recovery.

Roger mentioned that AA didn't fail, it just didn't fill the scope of our recovery and should be considered on individual basis for input in persons story.

Bo thinks we should discuss this later.

Tom would like to continue discussion.

Nancy says AA is pertinent in a few stories she read and she does not want AA to outweigh NA in any story in The Book.

Jim gives opinion that AA has always supported NA

George again wants to be able to name his recovery program in his story if AA remains in stories.

Greg believes the author should have final input as to what is or is not mentioned in his or her story.

Jim shares what the fellowship in the Ohio area, as it is shared to him, does want to see stories in the book that pertain to NA recovery. Would criteria of what constitutes actual endorsement. Does need to follow the sixth tradition.

Charles feels that story input is up to the author, and that if the author doesn't want to pull AA from story then story can be pulled from book.

Gina would like to see that each author is made aware of exact guidelines we will follow in determining which stories are kept in book.

Bo would again like to discuss this later. Perhaps after some time to meditate.

Nolan indicates the need to continue discussion now.

Bo would like to mention that this may very well set a precedent as to the future .

Suzanne made comment that this is NA book. It has no other purpose than to carry the message of NA recovery.

Roy believes that every person, place, or thing mentioned in a story does not indicate that the author is endorsing . Many things in one persons life may be important to the fact we are in NA now.

Greg makes motion that stories be judged on the basis of merit vs. content. Content means specifics. Merit means valid recovery.

Bob states spiritual principles don't conflict. We should be building bridges, not walls.

Greg withdraws motion.

Nolan makes motion "Not to change the words AA in stories, but leave them in as they are."

Terica seconds.

Frank says AA Big Book doesn't name specific other programs, and that NA should not also.

Mary would like to hear of NA recovery, but foremost feels recovery stories should be on an individual basis.

Bo would like to call for vote.

Matt passes to Cathy.

Kathy will acknowledge AA in our book, AA has traditions too. AA may not want their name mentioned because of their traditions. Our book should be geared to the newcomer; we should talk about NA.

Vote on Nolan's motion failed.

Nicki makes motion to "Not include AA continually through the book and use words such as other twelve step program" Withdraw.

Roger makes motion that "stories be considered on basis of how well they express NA recovery and that no stories include any proper names of any other program or in any other way endorse any other outside enterprise.

Matt seconds.

Vote on Roger's motion carried with one opposed.

Page wants to know what to do with input on chapter one. Wants to

incorporate input on typed form to go to editors.

Tom thinks Page wants editors picked now so there won't be any time lost tomorrow when we start.

Greg moves that Roger and Jim plus a floater be named. .

Bo thinks there are many qualified to do the workshop absorption input. Much of the input work is done, making the editors job easier.

Nancy would like the first two with experience in the door in the morning to be appointed to work the edit workshop.

Mary wants a woman in the group.

Nominations postponed;

Group decided to postpone editor votes until next group conscious meeting.

Charles would like people to help evaluate stories.

Meeting was closed with Lord's Prayer at 12:50 AM

Attendance.

Group Conscious

29 April 1981

Bob S. Memphis, Tn
Cathy T. Memphis, Tn.
Larry N. Winchester, Va.
Jeb B. Venice Ca.
Frann J. Lawndale, Ca.
Bob M. Santa Monica, Ca.
Bob R. Brentwood, Ca.
Ham M. Venice, Ca.
Greg P. Oregon
Nickie C. Bellflower, Ca.
Doug W. Lincoln, Neb.
Nancy C. Bellflower, Ca.
David B. Inog Beach, Ca.
Tom McT. Georgia
Jim B. Mono Bay, Ca.
Thom L. St. Louis, Mo.
Page C. Marietta, Ga.
Pam K. Warren, Ohio
Bo S. Marietta, Ga.
June H. California
Sally E. Orange, Ca.
Linda G. California
Steven C. California
Koren S. Tujunga, Ca.
Larry K. California
Ollie B. North Hollywood, Ca.
Jerry R. California
Judith R. California
Alfonso M. Hollywood Ca.
Joy K. Hollywood, Ca.
Susanne K. Hollywood, Ca.
Judy B. Hollywood, Ca.
John D. Hollywood, Ca.
Dan K. Omaha, Neb.
Frank S. Alabama
Fred A. California

Bob S. West L.A., Ca.
Roy D. Ohio
David Venice
David R. Venice, Ca.
Bob M. L.A., California
Teri M. Santa Monica, Ca.
Barbara N. Mar Vista, Ca.
Shorty C. Mar Vista, Ca.
David W. Santa Monica, Ca.
Chuck L. Venice, Ca.
Coco U. Venice, Ca.
Richard C. No. Hollywood, Ca.
Charles K. Baton Rouge, La.
Fawn F. SanFernando Valley, Ca.
Jim P. Vancouver, Wa.
Bob D. St. Louis, Mo
Jerry C. Venice, Ca.
Nolan W. Venice, CA.
Mike A. Los Angeles, Ca.
Matt K Venice, Ca.
Jeffrey L. Omaha, Neb.
Mary L. Marietta, Ga.
Jim M. Ohio
Hank F. Atlanta, Ga.
Gina H. Nashville, Tn.

WU
western union

Telegram

SMA026(1059)(1-013086M120)PD 04/30/81 1057

ICS IPMOMMA OMA

01031 OMAHA NE 30 04-30 919A CDT

PMS WORLD LITERATURE CONFERENCE 4 DLR

1410 SECOND ST

SANTA MONICA CA 90401

OMAHA, COUNCIL BLUFFS AREA NA IS UNANIMOUS IN SUPPORT OF
"THE BOOK" WEN HUMP MEETING, FRI FREEDOM AND SAT NITE LIFE.

ANYTHING LEFT OUT WE LL PUT IN THE THIRD EDITION

OMAHA COUNCIL BLUFFS NA

NNNN

WU
western union

Telegram

SMA041(1432)(4-038887S119)PD 04/29/81 1431

ICS IPMRNCZ CSP

2134778272 TDRN LOS ANGELES CA 84 04-29 0231P EST

PMS NARCOTICS ANONYMOUS CONFERENCE, CARE RETAIL CLERKS UNION HALL,
\$)4

1410 2 ST

SANTA MONICA CA 90401

WE AT THE WEST AREA OPPORTUNITY CENTER WISH TO EXTEND OUR WARMEST
APPRECIATION TO THOSE INDIVIDUALS WHO ARE SO DILIGENTLY WORKING ON
THE DEVELOPMENT OF NARCOTICS ANONYMOUS LITERATURE. IT GIVES ONE A
FEELING OF CONFIDENCE TO KNOW THAT THERE ARE PEOPLE LIKE YOURSELVES
WHO NOT ONLY HAVE DREAMS, BUT DO THE NECESSARY FOOTWORK TO ACTUALIZE
THEM. IN ADDITION TO CONGRATULATING YOU FOR YOUR PRESENT
ACHIEVEMENTS, WE ALSO LOCK FORWARD TO SEEING EVEN GREATER
ACCOMPLISHMENTS COMING FROM YOUR GROUP IN THE YEARS AHEAD. VERY
TRULY,

West area opportunity center

My Prayer For Recovery

God help me to find myself just a little each day, by doing so, maybe I can find out how I got to be this was....

In the beginning as a person, I felt I wasn't so bad... Only later on down the road thru life, did I find I'd been had

Out of bad can come good and there still can be hope.... But on this very day I realize It will never happen, with me using dope.

Alfonso R.

R.T.C.

BANQUET SUMMARY

Nolan called the banquet to order. We went around the table, each person introducing themselves and sharing their gratitude for the conference and the book. About the time we got halfway around, dinner was ready so we ate.

After dinner, Nolan announced that the second edit workshop had finished editing the first chapter of the book. Bob D. read the new version of the chapter out loud. Even though we weren't in group conscience, it was moved, seconded and passed that the group accept this version of chapter one as the final version.

Two chairpeople from past conferences, Joseph P. from Memphis Conference, and Cliff H. from Wichita Conference were recognized for their hard work.

The announcements were made that there will be a barbeque on Saturday afternoon during the World Service Convention and that there will be a dance on Saturday night to be held in the same hall as the Literature Conference. The cost of the dance will be \$3.50. There will be a live band.

Nolan received a birthday cake for his 10th N.A. birthday.

Banquet April 30, 1981 7:00 P.M.

Attendance

Sydney R.	Los Angeles	Kenny H.	Venice
Bob B.	Los Angeles	Jeffery L.	Omaha
Jack B.	Los Angeles	Larry N.	Winchester, VA
Bob R.	Los Angeles	George R.	Philadelphia, PA
Alex A.	Los Angeles	Cathy T.	Memphis
Jim B.	Los Angeles	Jim P.	Vancouver, U.S.A.
Cliff H.	Torrance	Linda M.	Topeka
Hank F.	Atlanta	Michael P.	No. Hollywood
Doug W.	Lincoln	Rick F.	No. Hollywood
DaNee F.	Venice, CA	Janis L.	No. Hollywood
Jim B.	Morro Bay, CA	Joy K.	Santa Monica
Eric M.	Santa Monica, CA	Bill H.	Venice
Alfonso R.	Los Angeles	David C.	Los Angeles
Otis F.	Los Angeles	Teri M.	Santa Monica
Morrilin W.	Los Angeles	David R.	Venice
Glenn B.	Santa Monica	David K.	St. Louis
Tony T.	Santa Monica	Barbara N.	Venice
Dennis L.	Santa Monica	Michael H.	St. Louis
Bob L.	Los Angeles	Charles K.	Baton Rouge, LA
Bob M.	Santa Monica	Pam K.	Warren, Ohio
Roger T.	Marietta	Bo S.	Marietta
Mary D.	St. Louis	Mike A.	Eagle Rock
Bob D.	St. Louis	Frank S.	Alhombra
Thom L.	St. Louis	Roy D.	Ohio
Greg P.	Oregon	Coco U.	Venice
Mary L.	Marietta		
Sally E.	Orange County, CA		
Jim M.	Leetonia, Ohio		
Bob S.	Memphis, Tenn.		
Gina H.	Nashville, TN		
Page C.	Marietta		
Dan K.	Omaha		

FOURTH WORLD LITERATURE CONFERENCE

Group Conscience #9

Santa Monica, California

April 30, 1981 10:30PM

George R., PA, chaired the meeting. He asked for progress reports on the book.

Jim M. shared that the second edit on Chapter one was not entirely finished when it was approved at the banquet. It is now finished.

Dean asked if it was still OK to add input after the second input? He received positive input from the group.

Terica reported on Chapter six. She said it looked good and one new input needed evaluation.

Page reported that Chapter five was almost typed for second edit.

Charles reported on stories. Twenty-eight stories have been reviewed and approved. They are being typed. The stories from the little white book are included in this count.

Tom reported that nineteen release forms had been signed. The authors of stories not accepted were sent a guideline sheet.

Charles reported that all the stories were approved on the basis of the outline.

Steve reported that the new input was integrated into Chapter seven. It will be ready for second edit tonight.

Paige said the relapse story currently in Chapter seven is incomplete. A better story was submitted and is going to be considered.

George asked about chapters two and three. They both need to go through the Reading and Evaluation workshops.

Roger said Chapter two needed to be typed and then would be ready for the second edit.

Bo asked if the new input was being spliced in and then sent to the second editing workshop. He suggested that second editing workshops splice the new input in and edit the material. This would save time. How much input was being spliced?

Roger said there wasn't much material being added. Their technique for the second editing workshop was one quick flow reading, followed by a slower flow reading, and the paragraph by paragraph evaluation. They restructured the paragraphs and spliced in new input.

Mary shared Chapter one had a lot of input while the other chapters had less.

Dean shared the desire to strike the work chronic from Chapter one.
"Addiction is an incurable, chronic, progressive, and fatal disease characterized by the obsession to use drugs compulsively."

Roger shared the paragraph is controversial. He felt a large group conscience was needed to resolve the issue. The definition is from the medical body, not N.A. The paragraph was read. He suggested we postpone a vote till after prayer.

George felt the matter should be decided in a workshop.

Bob said the material was weak. We have a deadly disease and it is chronic.

George said it wasn't chronic if it was fatal the first time.

Linda said the dictionary definition should be read.

Bo said this is workshop material. If one really felt strongly about this matter they should attend this workshop.

Leon: The workshop felt a Group Conscience was necessary.

Glenn read the dictionary definition.

MOTION: Close the Group Conscience. If you feel this is important stay. Seconded.

Linda had Bob read two telegrams and a prayer. (Enclosed)

Dean suggested that we qualify the sentence by saying it was the clinical definition. Why don't we have three versions

Bo said too much time was being taken. He asked that the motion be withdrawn. The work can be continued in a workshop. "When in doubt, leave it out."

Roger said this is important to the workshop.

Leon We propose three versions be presented to the Group Conscience.

Jeff said our disease is fatal--which is acute.

MOTION: Three versions of the sentence be presented. Seconded.

Paige asked if Chapter three was ready for second edit. His reaction to a negative response was to insert input and ready for second editing.

Dean commented on the phrase "The drugs don't work..." As a representative from Orange Co. he commented that drugs did work and that is why we were at N.A.

Paige said we could statements with "For some of us..."

Leon read the three version:

Addiction is an incurable, , progressive, and fatal disease characterized by the obsession to use drugs compulsively.

Addiction is an incurable, chronic, progressive and sometimes fatal disease characterized by the obsession to use drugs compulsively.

Addiction is an incurable, chronic, progressive, and fatal disease characterized by the obsession to use drugs compulsively. (Original)

Bo wanted to share chronic means it does not go away.

Dean shared the disease is chronic. Let's qualify by saying this a clinical definition.

Bob called for a vote.

Greg called for a point of procedure. He is going to submit new input.

Dean said we should drop chronic.

Bill said the issue is a lost cause.

Linda wanted to make an amendment :o Qualify as a clinician's definition.

Nikki said let's vote. We need to remember this is a for sure thing.

One asked for the Serenity Prayer to be prayed.

VOTE:

#1--one vote

#2--thirty@ votes

#3--fifteen votes

Bo said this is time wasted. He requested that no motions be made without proper preparation. Let's do it. There are people dying out there.

Attendance

Group Conscience #9

April 30, 1981

Incomplete

Matt K.	California
Thom L.	Missouri
Bob R.	California
Nicki	California
Fernie L.	California
Katrina M.	California
Frank S.	Hawaii
Pam K.	Ohio
Linda M.	Kansas
Charles K.	Louisiana
Gina H.	Tennessee
Morlin W.	California
Dan K.	Nebraska
Glenn	California
Alfonso	California
Denise	California
Bill B.	California
L. L.	California
Sally E.	California
Royce D.	California
Steve H.	California
Jeffery L.	Nebraska
Bob C.	California
Bo S.	Georgia
Roger T.	Georgia
Barbara N.	California
Sydney R.	California
Cathy	California
Mary L.	Georgia
Larry	Virginia
Roy	Ohio
Greg P.	Oregon
Nancy	California

FOURTH WORLD LITERATURE CONFERENCE
Group Conscience #10
May 1, 1981
2:30 PM

The meeting was chaired by Bo S., Georgis, World Lit. Chairman.
He introduced two new members from San Francisco, Bob and Vincent.
He then asked for Progress Reports.

Chapter one is final form.

Chapter two, as reported by Bob, is about 15 minutes from completion in the second editing workshop.

Chapter three is in final form

Chapter four, as reported by Bo, needs Steps 8-12 sent through first edit.

Part Two, Living the Program, is thru second edit.

Chapter five is an half an hour shy of completing second edit.

Chapter six went thru second editing last night.

Chapter seven has gone thru second editing and needs to be typed.

Chapters eight thru ten need to go thru first edit.

Stories, as reported by Charles, all the stories are reviewed. They need to be typed. Nineteen of twenty-eight release forms have been signed.

A new story was contributed from San Francisco.

Greg P. said the stories from the little white book don't need a release form if they haven't been changed.

Bo announced that the World Service Conference will be held this weekend. He felt the Literature Committee should be aware of the need for another Literature Conference next year. He is planning on resigning. He felt his replacement should be someone who was experienced and was probably present in the room. He felt the Committee was hanging onto the Book. We'll never get it perfect. He suggested Fort Lauderdale as a potential conference site. A Conference could occur in conjunction with the World Convention in Miami in September. He then asked for input from the members.

Greg P. said the Committee will continue to receive input and new literature. This new material will need to be channelled into the Fellowship.

Tom felt Fort Lauderdale would be a good choice. It would probably have good attendance, affordable for those already attending the Convention, and the area was experienced in setting a large conference or convention. The input of new literature will probably happen and having an ongoing Literature Conference is a great idea.

Bo said Atlanta, Pennsylvania, and Ohio are the most active areas in Literature. Before the Conferences have been held in the Midwest for easy accessibility. We've had a Lit. Conference on the West Coast, let's have one on the East Coast.

Mary shared the Convention was a time to play. The Coast is a hard place to work at because the beach and water distract one from working.

Charles feels it is necessary to have a Literature Conference once or twice yearly. There will be revisions, a need to rechannel literature and improvements. The Conference needs to continue. The Conference is for "business". What will help the Fellowship as a whole?

Bob said he wanted to talk about this Conference.

Bo asked him to wait and recognized Nolan.

Nolan said we should contact potential conference places and decide at the last Group Conscience.

Bo asked to close the discussion till the last Group Conscience. He said the work coming out of this Conference is far superior to the Review Form. We are running out of time and need to finish it up as much as possible. Loose ends are time-consuming. Would you comment Joe?

Joe said there were a lot of details involved in closing the Memphis Conference. Typing, proofreading bound a few people from the local Fellowship. We don't want to get over-extended.

Bo said we should benefit from the Group Conscience while it was still available. We need to get the material ready for the typesetter. Another item is our current covers are not adequate. They are getting torn. It is encouraging to see our attendance increasing at each Conference. Any more comments?

Bob asked if there was a violation of procedure. The Group Conscience had decided to edit the chapters in order to promote continuity. What happened? How are we going to continue?

Bo said we want to keep as many people as possible busy. Because of the initial problems with Chapter one we started with two. We can only do the best we can. We, the first edit, will finish Chapter four and then continue with Chapters eight, nine, and ten.

Bo said he asked the Board of Trustees to compare the first and second versions of the Traditions. He would like to hear their feedback. They could perform a valuable service to us. The second edit contained additional material.

Page said the sequence of the editing is important. We should try to achieve a final form as best as we can. We can then compare the first and second drafts to see which is best.

Nolan said he only had one copy of the schedule for World Service Conference. The Conference will begin tonight at 7:30. Friday night the Regional Reports will be read. Attendance is not mandatory. Saturday it is important to be present. The Literature Conference hall will be used for the Service Conference Dance Saturday night. We can have the hall all Sunday till 6:00 AM Monday morning. Nolan will post the Service Conference schedule.

The Regional Service Rep, Ed, from Marietta was introduced to the group. Luv Ya!

Bo stressed the importance of reading the World Literature Letter found in front of the minutes. We need a lot of input on the criteria for the completion of the Book. He feels the letter needs to be read at the next Group Conscience, around 12:00 PM tonight.

MOTION: Close the meeting. Seconded.

Attendance

Group Conscience #10
2:30 PM
5-1-81

Bill B.	California	Linda M.	Kansas
Pam K.	Ohio	Greg	Oregon
Bo S.	Georgia	Nancy C.	California
Bob D.	Missouri	Mary L.	Georgia
Mary D.	Missouri	Jim M.	Ohio
Doug W.	Nebraska	DaNee	California
Hank F.	Georgia	Tracy	California
Nolan	California	Roy D.	Ohio
Jim P.	Washington	George	Pennsylvania
Bob S.	Tennessee	Alfonso	California
Morrlin W.	California	Charles K.	Louisiana
Tom	Georgia	Page	Georgia
Chuck S.	California	Leon Z.	California
Terica	Pennsylvania	Cathy T.	Tennessee
Larry N.	Virginia	James B.	Ohio
Bob L.	California	Dennis L.	California
Darrell K.	California	Michael B.	California
Gina H.	Tennessee	Joseph P.	Tennessee
Dexter J.	California	Tony	New York
Glenn	California	Ed	Georgia

04/29/01 1153

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FMS NOLAN WARNER, DLR

2206 STRONGS DR

VENICE CA

HELLO TO ALL. WE WANT THE BOOK AND WERE WITH YOU IN
SPIRIT. NA ALL THE WAY LOVE

LINCOLN NA

NNNN